	Due Date
Topic Animal Sciences, Behavioral & Social, Biomedical & Health, Cellular/ Molecular Biology & Biochemistry, Chemistry, Earth & Environmental, Engineering, Environmental Engineering, Intelligent Machines Robotics & Systems Software, Mathematics & Computational Science, Microbiology, Physics & Astronomy, Plant Science.	**Aug. 29**
Title and Purpose Title: In the form of a question (How does X Affect Y?) Submit for approval. Purpose: What will you learn and why is this topic relevant to the scientific community?	**Sept. 5**
References/Bibliography Five sources of information about your project. List them using the correct bibliographic format. Include at least one book and one Internet source.	**Sept. 19**
Review of Literature (advanced) or Annotated Bibliography An original, three-page summary of all you have learned from the sources of information above. This paper must be written in your own words.	**Sept. 19**
Hypothesis A possible answer or solution to your question, based on your research above. Should be written in an "If…then…because…" form.	**Sept. 26**
Materials and Procedure Materials: A list of the items necessary for you to perform your experiment. Procedures: A step by step description of your experiment from beginning to end. Include a list of your independent variable, dependent variable, constants, and control.	**Oct. 3**
Experiment / Logbook Check/Forms, Risk and Safety Begin collecting preliminary results. Bring Logbook to class for the next 4 weeks.	**Oct. 10**
Table, Chart, or Graph – Set up Assemble all data into appropriate tables, charts, and/or graphs	**Oct. 17**
Analysis and Conclusion Submit a one-page summary of the entire experiment. Answer the following questions: Was the original hypothesis supported or rejected? Why or why not? Was your purpose achieved? Why or why not? Is additional research needed?	**Oct. 31**
Abstract A summary of your entire project. It should be no more than 250 words long and include the purpose, procedure, data, conclusion, and applications. Use the **State abstract form.**	**Nov. 7**
Final Bibliography A complete list of all informational resources used in this project.	**Nov. 7**
Rough Draft of Project Notebook Assemble all the above steps, with a title page, table of contents, etc. and submit for editing	**To Nov.14**
Final Draft of Project Notebook Assemble all steps in final form, ink or typed.	**Nov. 14**
Display Board Display boards should be neat and organized, with all steps placed in the proper location. Projects will be presented in class.	**Nov. 21**
Westwood Middle School Science Fair Parent judges and volunteers needed!!!	**Dec. 5**
Alachua Region Science Fair at Santa Fe College	**Feb. 13**
State Science and Engineering Fair of Florida in Lakeland	**Mar. 24-26**